



Water Resources Program Application for a Water Right Permit

For Ecology Use
(Date Stamp)

RECEIVED

AUG 08 2012

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Follow the attached instructions. Attach additional sheets as necessary.

- ☐ GROUND WATER ☒ SURFACE WATER
☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name:	Loren Cruden	Phone No:		Other No:	message 509-685-0599
Address:	PO Box 218				
City:	Orient, WA	State:	WA	Zip:	99160
Email Address (optional):					

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use:	Phone No:	Other No:
Gabriel Cruden	509-738-4852	509-675-3791
Address:		
1581 Rickey Canyon Rd.		
City:	State:	Zip:
Kettle Falls	WA	99141
Email Address (optional):		

Signatures are required. See page 7.

For Ecology Use	APPLICATION NO: S3-30672	SEPA: Exempt/Not Exempt
Fee Paid:	Check No:	ECY Coding: 001-001-WRI-0285-000011
Date Returned	By	Priority Date: 8-8-2012 By RT WRIA: 60

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☒ NO

Briefly describe the purpose of your proposed project:

I want to obtain the right to take water from Pelkey Creek, where it crosses National Forest land, and use it on the land on which I live.

Anticipated length of time to complete your project: already existent

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input checked="" type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
<u>domestic only</u>	<u>0.02</u>			
TOTAL:				

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: <u>Pelkey Creek</u>	Well diameter & depth: _____
Tributary to: _____	Number of proposed points of withdrawal: _____
Number of proposed diversion points: <u>1</u>	Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description						
Parcel No.	1/4	1/4	Section	Township	Range	County
	SE	SW	12	39 N	36 E	Stevens
Lot(s)	Block(s)		Subdivision			
<p>If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:</p> <p>_____ Feet (<input type="checkbox"/> North/<input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/<input type="checkbox"/> West)</p> <p>from the (<input type="checkbox"/>NW <input type="checkbox"/>SW <input type="checkbox"/>NE <input type="checkbox"/>SE <input type="checkbox"/> _____) corner of Section _____.</p>						
Parcel No.	1/4	1/4	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			
<p>If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:</p> <p>_____ feet (<input type="checkbox"/> North/<input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/<input type="checkbox"/> West)</p> <p>from the (<input type="checkbox"/>NW <input type="checkbox"/>SW <input type="checkbox"/>NE <input type="checkbox"/>SE <input type="checkbox"/> _____) corner of Section _____.</p>						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE						
<p>Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.</p>						
<p>The SW 1/4 of The SW 1/4 of Section 12, The W 1/2 of The NW 1/4 of Section 13 all in Township 39 N, Range 36, East W. M., in Stevens County, Washington</p>						
1/4	1/4	Section	Twp.	Range	County	Parcel No.
SW	SW	12	39 N	36 E	Stevens	1531300

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide owner name(s), address, and phone number:

Robin Gillis POB 1413 Orient WA 99160 509-685-0599 and
Gabriel Cruden 1581 Rickey Canyon Rd. Kettle Falls WA 99141 509-738-4852

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers:

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

It is a gravity system from The creek to a holding tank (located on the property of use) and thence to the house. The intake pipe is one inch black plastic, set in the creek in a 5 gal. plastic bucket. The intake needs to be on National Forest land in order for the gravity system to work. There is no electricity to the land, making well or pump options not a consideration.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: 1	Present population to be served water: _____
Type of connections: <u>home</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____ _____ _____ _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock:

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses:

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works:

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water:

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe:

Water flowing past the intake is slowed by creating a very small, informal dam using stones from the creek. The created pool is less than one foot deep.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site:

Go north from Orient on Rock Cut Road less than 2 miles. Turn right onto the private road going up First Thot. Mountain, taking a left fork and going $\frac{3}{4}$ mile to The Cruden house. Park and walk uphill to Pelkey Creek.

Site Address:

Off Rock Cut Road, on First Thot. Mountain

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Loren Cruden
Print Name
(Applicant or authorized representative)

[Signature]
Signature

1 Aug. 2012
Date

Robin Gillis
Print Name
(Legal Owner or Part Owner Place of Use)

[Signature]
Signature

2 Aug. 2012
Date

Gabriel Cruden
Print Name
(Legal Owner or Part Owner Place of Use)

[Signature]
Signature

8/3/12
Date

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

